Membership Application

We are pleased to welcome you to Sinai Temple as a member of our synagogue. You are joining a warm, caring, and inclusive community that focuses on our members' needs, Jewish observance, and support of Israel.



10400 Wilshire Boulevard Los Angeles, California 90024 P: 310.474.1518 • F: 310.474.6801 www.sinaitemple.org

NAME AND ADDRESS

Please complete as thoroughly as possible. The information you provide will be kept confidential. It is intended only for our records. If you have any questions, please contact the Membership Department at 310.481.3246 or membership@sinaitemple.org.

Please list the primary contact person for your household as Member One.

| MEMBER | \square M | Mr./Mrs./Ms./Dr. | | | | | | |
|--------------|-------------|--|-----------------|------------------------|------------------|------------------|-------------|----------|
| ONE | ΠF | F Salutation (Please Select) First | | Middle | Middle | | | Suffix |
| MEMBER | ΠM | Mr./Mrs./Ms./Dr. | | | | | | |
| TWO | ΠF | □ F Salutation (Please Select) First | | Middle | Middle Last | | | Suffix |
| Home Addre | ess | | | City | | | State | Zip Code |
| Mailing Addr | ess (If Di | fferent) | | City | | | State | Zip Code |
| 🗆 Single | 🗆 Eng | gaged 🗆 Married Wed | ding Date: | 🗆 Separated | □ Divorced | □ Widowed | | |
| How woul | ld you l | ike your name(s) to app | pear on mailing | s? (Examples: Mr. & Mi | rs. Cohen, Dr. a | & Dr. Cohen, Dav | vid & Sarah | Cohen) |

MEMBER INFORMATION

| _ | _ | _ | | _ | _ | _ | _ | | _ |
|---|----|---|----|---|---|---|---|----|----|
| N | Л | F | NЛ | R | F | R | n | NI | F. |
| - | •• | - | | ~ | - | | - | | |

| Hebrew Name | Maiden I | Name |
|---|------------|---------------------------|
| Birthdate (mm/dd/yyyy) | Bar/Bat | Mitzvah Date (mm/dd/yyyy) |
| () | (|) |
| Home Phone | Cell Pho | ne |
| Email | | |
| Employer/Company Name | Position | Title |
| Industry | Business | s Street Address |
| City | State | Zip Code |
| () | | |
| Business Phone | Business | s Email |
| Principal/Owner Empl | oyee | |
| Preferred method of contact: Home Cell Busines Business Email Persona | | |
| Were you born to a Jewish mo | other? □ Y | ′es □ No |
| If no, did you convert to Judais | | |

| MEMBER TWO Relationship to Member One: \Box S | pouse 🗆 Other: | |
|---|--------------------------------|-----|
| | | |
| Hebrew Name | Maiden Name | |
| | | |
| Birthdate (mm/dd/yyyy) | Bar/Bat Mitzvah Date (mm/dd/yy | yy) |
| () | () | |
| Home Phone | Cell Phone | |
| Email | | |
| Employer/Company Name | Position/Title | |
| Industry | Business Street Address | |
| City | State Zip Code | |
| () | | |
| Business Phone | Business Email | |
| 🗆 Principal/Owner 🛛 Emplo | byee | |
| Preferred method of contact: Home Cell Business Business Email Personal | | |
| Were you born to a Jewish mot | :her? 🗆 Yes 🗆 No | |
| If no, did you convert to Judais | m? □Yes □No | |

CHILDREN INFORMATION

| | CHILD ONE | CHILD TWO | CHILD THREE | CHILD FOUR |
|----------------------|--|--|--|--|
| First Name | | | | |
| Middle Name | | | | |
| Last Name | | | | |
| Hebrew Name | | | | |
| Birthdate | | | | |
| Grade | | | | |
| Gender | | □ M □ F | | □ M □ F |
| Applied/Accepted to: | The Elaine & Gerald Wolpe Parenting Center Douglas Family Early Childhood Center (Ages 2-PreK) Sinai Akiba Academy (K-8) Religious School (K-7) Other: | The Elaine & Gerald Wolpe Parenting Center Douglas Family Early Childhood Center (Ages 2-PreK) Sinai Akiba Academy (K-8) Religious School (K-7) Other: | The Elaine & Gerald Wolpe Parenting Center Douglas Family Early Childhood Center (Ages 2-PreK) Sinai Akiba Academy (K-8) Religious School (K-7) Other: | The Elaine & Gerald Wolpe Parenting Center Douglas Family Early Childhood Center (Ages 2-PreK) Sinai Akiba Academy (K-8) Religious School (K-7) Other: |
| | For additional children, plea | ase attach a supplemental pag | e. | |

RELATIONSHIPS

Do you have any relatives who are current Sinai Temple members?
Ves
No If Yes, please list:

| | RELATIONSHIP ONE | RELATIONSHIP TWO | RELATIONSHIP THREE | RELATIONSHIP FOUR |
|--------------|------------------|------------------|--------------------|-------------------|
| First Name | | | | |
| Last Name | | | | |
| Relationship | | | | |

For additional relationships, please attach a supplemental page

YAHRZEIT INFORMATION

| | YAHRZEIT | YAHRZEIT | YAHRZEIT | YAHRZEIT |
|---------------------|-------------------|----------|----------|----------|
| Gender | \Box M \Box F | | | |
| First Name | | | | |
| Middle Name | | | | |
| Last Name | | | | |
| Hebrew Name | | | | |
| Relationship | | | | |
| Death Date | | | | |
| Before/After Sunset | | | | |
| Hebrew Death Date | | | | |

We will send active members reminders prior to the yahrzeit dates. Names will be read during the morning Shabbat service prior to the yahrzeit. For additional yahrzeit information, please attach a supplemental page.

COMMUNITY INVOLVEMENT AND INTERESTS

What are your reasons for joining Sinai Temple?

There are a variety of opportunities and roles available within the Sinai Temple community. **Please select any that interest you and a member of our community will be in touch.**

MEMBER ONE

| □ Adult Education: Courses, Lectures, Speakers | □ Adult Education: Courses, Lectures, Speakers |
|--|--|
| □ Atid: Sinai Temple's 20s and 30s (Ages 21-39) | □ Atid: Sinai Temple's 20s and 30s (Ages 21-39) |
| □ Beit Bracha: <i>Religious School for children with special needs</i> | □ Beit Bracha: <i>Religious School for children with special needs</i> |
| 🗆 B'nai Mitzvah | 🗆 B'nai Mitzvah |
| □ Chai School <i>(Grades 8-12)</i> | □ Chai School (Grades 8-12) |
| □ Chai Society (Ages 55+) | □ Chai Society (Ages 55+) |
| Choir / Musical Programming | Choir / Musical Programming |
| Committee Participation | Committee Participation |
| Dor Chadash Young Families Group (Ages 0-6) | □ Dor Chadash Young Families Group (Ages 0-6) |
| □ Douglas Family Early Childhood Center (Ages 2-PreK) | □ Douglas Family Early Childhood Center (Ages 2-PreK) |
| □ The Elaine & Gerald Wolpe Parenting Center | The Elaine & Gerald Wolpe Parenting Center |
| Event Volunteering | Event Volunteering |
| High Holy Day Torah Reading | High Holy Day Torah Reading |
| □ Men's Club | □ Men's Club |
| Shabbat Torah Reading | Shabbat Torah Reading |
| Shabbat/Holiday Ushering | Shabbat/Holiday Ushering |
| □ Sinai Akiba Academy (K–8) | □ Sinai Akiba Academy <i>(K–8)</i> |
| Sinai Temple Israel Center | Sinai Temple Israel Center |
| □ Sinai Temple Religious School (ST¢RS) (<i>K-7</i>) | □ Sinai Temple Religious School (ST¢RS) <i>(K-7)</i> |
| □ Sisterhood | □ Sisterhood |
| □ Social Action | □ Social Action |
| □ Teen Programming (Grades 8-12) | □ Teen Programming (Grades 8-12) |
| □ Other: | □ Other: |
| | |

MEMBER TWO

CAR INFORMATION

This information is required to release parking stickers to grant you complimentary parking in our underground garage.

| | () | | | | |
|----------------|---------------------|------|-------|-------|---------------|
| Primary Driver | Driver's Cell Phone | Make | Model | Color | License Plate |
| | () | | | | |
| Primary Driver | Driver's Cell Phone | Make | Model | Color | License Plate |
| | () | | | | |
| Primary Driver | Driver's Cell Phone | Make | Model | Color | License Plate |
| | | | | | |

For security purposes, please attach a copy of each members' driver's license or ID to this application.

Photography Release: For consideration and for promotional use by Sinai Temple, the undersigned consent(s) to irrevocably grant to Sinai Temple the right to take your photograph, record you, or use your image, silhouette, and/or other reproductions of your physical likeness, as well as your voice and/or words, for all purposes related to marketing and promotion of Sinai Temple, across all media. These rights are granted in perpetuity. You hereby certify that you have read the foregoing and fully understand the meaning and effect thereof. Questions? Please contact stcommunications@sinaitemple.org or call (310) 481-3256.

In applying for membership at Sinai Temple, I/we agree to conform to its bylaws and to honor all monetary obligations to the congregation. By signing below, I/we affirm that all of the information on this application is correct.

| X Signature Member Two Date | Signature Member One | Date | |
|--------------------------------|-----------------------------|------|--|
| Signature Member Two Date | X | | |
| | Signature Member Two | Date | |
| | | | |

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Signature of **Staff**

Date